

the black property, and was, in short, thorough-going on the D.D. got up on the most correct and elaborate principles, without regard to expense. Thirteen of the wise men stay at Jericho had, as yet, been unproductive results. Four were men of the old school, however, with the exception of alight tufted promontory downward from either ear, as if designed for a wise measure between the good old doctrine and radicalism. Twenty-seven had what used to be called looking very much like straws to hold their hair on.

ore the regular shed-roof French moustache—smooth
pendies; looking as if by far the most convenient
feeding would be to hang them up by the heels, and
necessity victuals down the inverted sugar-scoop, thus
into the orifice of the mouth. *Forty-three* wore the
age with a fancy tuft upon the chin, but with smooth
looking as if a semicolon was the best extant repre-
of their idea of facial adornment. *Eighty-seven* had
lip short, and the beard clipped close, and shaven
inch or so from the crown of the under lip, in cross-

as; as if they had tied up their jaws in the consequence of the toothache. Eighty-nine and half boards were included, more than less doing; and looked-like as if God meant to have them. The remaining two and forty-nine were the half board, without the mounds and looked-just sensible men, who had moral courage to do a just and natural thing, without fear of the consequences of dandyism, or of censure from those whose 'weaknesses' are apt to be offended by any attempt to obey the law. God leads people across lots without regard to the consequences which men have builded."

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ON—TWINING.—At the residence of Sarah Twining, in
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